## DB 0 7 4 9 3 PG 0 2 8 9

### SEVENTH

#### AMENDMENT TO MASTER DEED

#### FOR

#### STOVALL PLACE

THIS DECLARATION made and entered into this \_\_\_\_\_ day of August, 2000, by Danmark, Inc.\_\_\_ a corporation, hereinafter referred to as "Developer".

#### WITNESSETH;

WHEREAS, the Developer acquired certain property in Jefferson County, as referenced in Consolidation and Subdivision Deed, dated March 25, 1999, of record in Deed Book 7212, Page 515, in the office of the County Clerk of Jefferson County, Kentucky; and

WHEREAS, the Developer submitted the above-referenced property to the condominium form of ownership and use by Master Deed dated April 22, 1999, of record in Deed Book 7230, Page 611, in the office of the Clerk aforesaid; and

WHEREAS, the Developer now desires to submit eighteen (18) additional units of said property to the Horizontal Property Regime known as Stovall Place.

NOW, THEREFORE, pursuant to the power retained in the aforementioned Master Deed for Stovall Place, the Developer does hereby amend the aforementioned Master Deed to declare, establish and submit Units 7900, 7902, 7904, 7906, 7908, 7910, 7914, 7916, 7918, 7920, 7922, 7924, 7921, 7923, 7925, 7927, 7929 and 7931 to the condominium regime created therein as shown on the original

# 0807493PG0290

Plans previously recorded in Apartment Ownership Book 71, Pages 22 through 24, in the office of the Clerk aforesaid, and the additional Plans recorded in Apartment Ownership Book \_\_\_\_\_, Pages \_\_\_\_ through \_\_\_\_\_, all of which are hereby incorporated by reference herein and made a part hereof.

The percentage of ownership of each unit in Stovall Place is hereby amended as follows:

<u>Unit</u>	<u>Percentage</u>	Square Footage of Floor Space	
7715	1.28%	898 (as buil	Lt)
7717	1.63%	1,138 "	,
7719	1.33%	930 "	
7721	1.32%	923 "	
7723	1.41%	989 "	
7725	1.28%	896 "	
7701	1.28%	893 "	
7703	1.42%	993 "	
7705	1.31%	914 "	
7707	1.33%	930 "	
7709	$1.43\frac{5}{8}$	999 "	
7711	1.27%	891 "	
7627	1.28%	896 "	
7629	1.40%	983 "	
7631	1.32%	921 "	
7633	1.33%	928 "	
7635	1.41%	990 "	
7637	1.288	896 "	
7615	1.28%	896 "	
7617	1.69%	1,185 "	
7619	1.33%	933 "	
7621	1.33%	929 <b>"</b>	
7623	1.7 <u>2</u> %	1,203 "	
7625	1.28%	895 <b>"</b>	
7600	1.3 <u>0%</u>	913 "	
7602	1.42%	99 <b>4 "</b>	
7604	1.32%_	925 <b>"</b>	
7606	1.32%	923 "	
7608	<u>1.73%</u>	1,213 "	
7610	1.28%	897 <b>"</b>	
7614	1.28%	8 <del>9</del> 9 "	
7616	1.41%_	990 "	
7618	1.32%	923 "	
7620	1.32%	923 "	
7622	1.73%	1,211 "	
7624	1.28%	895 "	

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DB07493PG0291

	000140010	Square F	ootage
<u>Unit</u>	<u>Percentage</u>	of Floor	
7628	1.28%	899	18
7630	1.73 <u>%</u>	1,208	##
7632	1.32%	925	11
7634	1.32%	926	11
7636	1.73 <u>零</u> _	1,208	11
7638	1.27%	892	11
7710	1.28%	898	f f
7708	1.42%	992	***
7706	1.33 <u>%</u> _	929	п
7704	1.33 <u>%</u>	928	11
7702	1.70 <u>%</u>	1,193	11
7700	1.2 <u>9%</u>	900	11
7714	1.28 <u>%</u>	894	11
7716	_ 1.40 <u>%</u>	981	11
7718	1.31%	918	11
7720	1.32%	923	11
7722	1.61 $$$	1,124	11
7724	1.2 <u>7</u> 毫	892	11
7900	1.28%	897	rt
7902	1.40%	982	tt
7904	1.33%	930	tt
7906	1.32%	925	11
7908	- 1.4 <u>1%</u>	990	11
7910	1.27 <u>%</u>	889	11
7914	1.29%	902	II
7916	1.67%	1,172	tt ••
7918	1.33%	928	11
7920	1.32%	921	
7922	1.68%	1,177	11 11
7924	1.28%	899	17
7921	1.28%	895	11
7923	1.68%	1,176	11
7925	1.348	935	11
7927	1.33%	929	!!
7929	1.68%	1,176	:11
7931	<u>1.27%</u>	<u>892</u>	41
	100%	70,000	
	T00.9	10,000	

IN TESTIMONY WHEREOF, witness the signature of the Developer, the day and year first above written.

Danmark, Inc.

Bv.

Daniel Hancock, President

STATE OF KENTUCKY ) — DB07493PG0292 COUNTY OF JEFFERSON ) =

The foregoing instrument was acknowledged before me this \_\_\_ day of August, 2000, by Daniel Hancock as President of Danmark, Inc., a corporation, on behalf of said corporation.

My commission expires:

Notar Fublic

This instrument prepared by:

Harold

THOMAS DODSON & WOLFORD

9200 Shelbyville Road, Suite 511

Louisville, Kentucky 40222

(502) 426-1700

CONDOMINIUM OR

APT. OWNERSHIP

BOOK 98\_PAGI

Document No. - DN20001053012-0 Lodged By: THOMAS DODSON & WOLFORD

Recorded On: 08/08/2000 03:23:33

Total Fees:

14.00

Transfer Tax: .00 County Clerk: Bobbie Holsclaw-JEFF CO KY

Deputy Clerk: TIFSTE

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